# MANSFIELD DOWNTOWN PARTNERSHIP MEMBERSHIP DEVELOPMENT COMMITTEE MEETING

# Monday, March 17, 2014 <u>Mansfield Town Hall, Conference Room C</u> (860) 429-2740

## <u>4:15 PM</u>

### **NOTE LOCATION**

### **AGENDA**

- 1. Call to Order
- 2. Approval of Minutes from February 10, 2014 (attachment)
- 3. Update on Storrs Center
- 4. Update on Renewals/Follow-Up Calls
- 5. Review of Membership Dues (Bylaws Change)
- 6. Member Event Speaker, Location, Budget
- 7. Adjourn